

TOWN COUNCIL OF THE TOWN
OF PLAINFIELD, INDIANA

RESOLUTION NO. 2023-02

RESOLUTION SETTING DATE FOR PUBLIC HEARING
REGARDING ANNEXATION OF CERTAIN PROPERTY TO THE TOWN
- East Half of 6487 S CR 600 E -

WHEREAS, a Petition For Annexation Into the Town of Plainfield, Indiana (the “Petition”) was voluntarily filed with the Town Council of the Town of Plainfield, Indiana (the “Town Council” and the “Town,” respectively) on Nov 30, 2022;

WHEREAS, the Petition requests that the Town annex certain contiguous property described therein and is signed by all owners of land within the territory proposed to be annexed, which territory depicted in the territory map attached hereto as Exhibit A and is described in the legal description attached hereto as Exhibit B; and

WHEREAS, the Town desires to set a date for a public hearing on the proposed annexation (the “Public Hearing”), in accordance with the provisions of Indiana Code Sections 36-4-3, *et seq.*, at which the Town Council will receive and hear comments, remonstrance, and objection from interested persons concerning the proposed annexation.

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE TOWN COUNCIL, THAT:

1. The Town Council shall hold the Public Hearing on February 13, 2023, at 7:00 p.m. (local time) at the Plainfield Fire Territory Headquarters, 591 Moon Road, Plainfield, IN 46168.
2. Notice of the Public Hearing shall be published in the *Indianapolis Star* on or before January 22, 2023.

[SIGNATURES ON NEXT PAGE]

PASSED AND ADOPTED by the Town Council of the Town of Plainfield, Indiana upon the 9th day of January 2023.

TOWN COUNCIL
TOWN OF PLAINFIELD

DocuSigned by:

Robin G. Brandgard

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Robin G. Brandgard, President

DocuSigned by:

Bill Kirchoff

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Bill Kirchoff, Vice President

DocuSigned by:

Kent McPhail

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Kent McPhail

DocuSigned by:

Dan Bridget

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Dan Bridget

DocuSigned by:

Lance Angle

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Lance Angle

ATTESTED BY:

DocuSigned by:

Mark J. Todisco

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Mark Todisco, Clerk-Treasurer

Town of Plainfield, Indiana

Exhibit "A"



Exhibit "B"

LAND DESCRIPTION EAST HALF

The **east half** of Lot 1 in the Replat of Lot #1 in Minor Plat 459 recorded as Instrument Number 199626377, in Plat Cabinet 4, Slide 46, Page 1 in the Office of the Recorder in Hendricks County, Indiana, being more particular described as follows:

Commencing at the northwest corner of said Lot; thence North 89 degrees 35 minutes 31 seconds East along the north line of said lot 260.90 feet to the POINT OF BEGINNING; thence continue North 89 degrees 35 minutes 31 seconds East 260.905 feet to the northeast corner of said lot; thence South 00 degrees 00 minutes 00 seconds East along the east line of said lot 151.65 feet to the southeast corner thereof; thence South 89 degrees 43 minutes 29 seconds West along the south line of said lot 260.90 feet; thence North 00 degrees 00 minutes 00 seconds West 151.04 feet to the POINT OF BEGINNING, containing 0.906 acres, more or less.