



# Town of Plainfield

## Development Plan for Architectural and Site Design Review

FOR OFFICE USE ONLY:	
Petition DP- _____	
Public Hearing Date _____	
Fees \$ _____	
Date of Approval _____	

1. NAME OF PROJECT: Plainfield Orthodontics

2. ADDRESS OF PROJECT: 416 Dan Jones Road

**3. APPLICANT/PROPERTY OWNER:**

**Applicant:**

Name: Andrew Swanson, PE  
 Address: 9365 Counselors Row, Suite 116  
Indianapolis, IN 46240  
 Phone Number: 317.694.8291  
 Fax Number: N/A  
 E-Mail: aswanson@jpsce.com

**Owner:**

Name: Dr. Anthony Imburgia, DDS  
 Address: 2230 Stafford Road #157  
Plainfield, IN 46168  
 Phone Number: 317.997.7930  
 Fax Number: \_\_\_\_\_  
 E-Mail: doc@imburgiaortho.com

**4. PROJECT INFORMATION:**

Existing Use of Property: Residential

Area in acres: 0.8 ACRES Current Zoning: OD

Approval Requested: \_\_\_\_\_ R-6 District \_\_\_\_\_ Town Center \_\_\_\_\_ RU or MU District  
 Gateway Corridor \_\_\_\_\_ 600' from Residential  
 \_\_\_\_\_ PUD Preliminary Plan \_\_\_\_\_ PUD Final Detailed Plan

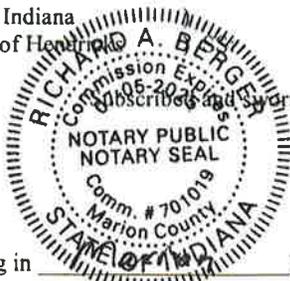
Waivers (if any): Article 5.5 C. Development Requirements  
of the Zoning Ordinance

The undersigned, having been duly sworn on oath states the above information is true and correct as (s)he is informed and believes.

Signature of Applicant: Andrew Swanson Date: 2/5/19

Printed Name & Title: Andrew Swanson, Director of Civil Engineering

State of Indiana  
 County of Hendricks



Subscribed and sworn to before me this 5 day of February, 2019.

[Signature] Notary Public Signature      RICHARD A. BERGER Printed Name

Residing in \_\_\_\_\_ County

My Commission expires 07/05/2019

# Architectural & Site Design Review Checklist & Contact Information

(Please COMPLETE this form and file with the Petition for Development Plan Approval)

## Checklist:

An application packet for a Development Plan shall include the following items:

- Completed, Notarized Development Plan Petition.
- Legal Description of Property. <sup>see</sup> survey
- Proof of Ownership (*Warranty Deed*).
- Authorization from Owner (*if Applicant is not the Owner*).
- List of Interested Parties (*This is a list of all persons or groups who own property within six-hundred (600) feet or two ownerships from the property, whichever is less.*)
- Initial Filing of Plans:** [NOTE: All Initial Filing Plans will be distributed to Staff and DRC for review. A Re-Filing of Plans for Plan Commission review, including all plans including necessary revisions, shall be submitted by **12:00 noon** on the Friday immediately following the DRC Meeting (See Project Schedule for exact dates). The Re-Filing of Plans shall include: (i) a CD containing a digital copy of all plans in: (a) DWG format; and, (b) either JPEG, TIFF or PDF format; and, (ii) ten (10) sets of full sized plans **OR** ten (10) sets of plans in 11" X 17" booklet format AND one (1) set of full sized plans.]
  - 9 **folded** copies of the Site Plan (*See Site Plan Checklist for details*).
  - 9 **folded** copies of the Landscape Plan (*See Landscape Plan Checklist for details*).
  - 9 **folded** copies of the Lighting Plan (*See Lighting Plan Checklist for details*).
  - 9 **folded** copies of the Sign Plan (*See Sign Plan Checklist for details*).
  - 9 **folded** copies of the Building Elevations (*See Building Elevations Checklist for details*).
  - 9 **folded** copies of Colored Renderings for each Building Elevation (*Letter, Legal or Ledger*).
  - 3 **folded** copies of a Utilities Plan including all existing and proposed: sanitary sewer, water, electric, storm water management, gas, telephone, cable, and fiber optic lines as well as any associated easements.
- 1 copy of proposed written Findings of Fact (*Note: findings are different for each type of request*).
- Proof of Notification to Checkpoint Agencies.
- Filing Fee (*Make checks payable to the Town of Plainfield – See Fee Schedule for applicable filing fee.*)

## Contact Information

(Please provide contact information on person to be contacted regarding notices, additional filing requirements and staff comments.):

### Attorney/Contact Person:

Name: Dr. Anthony Imburgia, DDS  
Address: 2230 Stafford Rd.  
Plainfield, IN 46168  
Phone Number: 317.997.7930  
Fax Number: N/A  
e-mail: doc@imburgiaortho.com

### Project Engineer:

Name: Andrew Swanson  
Address: 9365 Counselors Row, Suite 116  
Indianapolis, IN 46240  
Phone Number: 317.694.8291  
Fax Number: N/A  
e-mail: aswanson@jpsce.com