



*“Your Project is Our Priority”*

**DELIVERY TRANSMITTAL**

DATE: December 21, 2018

JOB NO.: 18332

TO: Mr. Eric Berg  
Town of Plainfield  
Town Hall  
Plainfield, IN 46168

Mail     Fed Ex     Customer Pick-up     Delivered By: Banning

PROJECT: DRG Plainfield Spec Building

**SUBMITTED:**

- 1) Arch & Site Review Application Package
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_

COMMENTS:  
\_\_\_\_\_  
\_\_\_\_\_

IF THERE ARE ANY QUESTIONS REGARDING THIS TRANSMITTAL, PLEASE GIVE ME A CALL AT 707-3715. THANK YOU.

\_\_\_\_\_  
Ryan R. Lindley  
Director of Development



**Town of Plainfield**

**Development Plan for  
Architectural and Site Design Review**

**Application Packet**



*“Your Project is Our Priority”*

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December 21, 2018

Mr. Eric Berg  
Senior Planner  
Town of Plainfield  
206 West Main Street  
Plainfield, IN 46168

RE: Project Narrative  
DRG Plainfield Speculative Building

Mr. Berg,

Distribution Realty Group wishes to develop the property located at 9500 East CR 200 South (aka, Bradford Road) into a speculative warehouse project in the I2 zoning district. The project will consist of a 338,520 square foot warehouse on approximately 20.18+/- acres. Per Town of Plainfield parking requirements, 113 car parking spaces are required, the project proposes 230 spaces. The project also proposes a single loaded dock with 20 trailer parking spaces with accommodations for 55 future trailer spaces.

DRG is requesting Architectural and Site Development Plan Review with no waiver requests. A Secondary Plat filing will follow at a later date.

Respectfully,

A handwritten signature in black ink, appearing to read "Ryan R. Lindley", is written over a light blue horizontal line.

Ryan R. Lindley  
Director of Development



# Town of Plainfield

## Development Plan for Architectural and Site Design Review

**FOR OFFICE USE ONLY:**

Petition DP- \_\_\_\_\_ - \_\_\_\_\_

Public Hearing Date \_\_\_\_\_

Fees \$ \_\_\_\_\_

Date of Approval \_\_\_\_\_

1. NAME OF PROJECT: DRG Plainfield Spec Building

2. ADDRESS OF PROJECT: 9500 E. County Road 200 S.

**3. APPLICANT/PROPERTY OWNER:**

**Applicant:**

Name: Distribution Realty Group (Curran Darling)

Address: 921 Buss Rd  
EIK Grove Village, IL 60007

Phone Number: 913 579 7009

Fax Number: \_\_\_\_\_

E-Mail: cdarling@distributionrealty.com

**Owner:**

Name: Roberta J Saddler & Gary R. Smith, TIC

Address: 803 Charing Cross  
Darville, IN 46122

Phone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**4. PROJECT INFORMATION:**

Existing Use of Property: Vacant

Area in acres: 20.18+/- Current Zoning: I2

Approval Requested: \_\_\_\_\_ R-6 District \_\_\_\_\_ Town Center \_\_\_\_\_ RU or MU District

\_\_\_\_\_ Gateway Corridor  600' from Residential

\_\_\_\_\_ PUD Preliminary Plan \_\_\_\_\_ PUD Final Detailed Plan

Waivers (if any): \_\_\_\_\_

The undersigned, having been duly sworn on oath states the above information is true and correct as (s)he is informed and believes.

Signature of Applicant: [Signature] Date: 12/14/18

Printed Name & Title: Curran Darling - Senior Vice President

State of ~~Indiana~~ Missouri  
County of ~~Hendricks~~ Jackson ) SS:

Subscribed and sworn to before me this 14th day of December

[Signature]  
Notary Public Signature

**DALAYS VIERA**  
Notary Public-Notary Seal  
STATE OF MISSOURI  
Printed Name Commissioned for Jackson County  
My Commission Expires: October 21, 2022  
ID. #14393282

Residing in Jackson County

My Commission expires 10/21/2022

# Architectural & Site Design Review Checklist & Contact Information

(Please COMPLETE this form and file with the Petition for Development Plan Approval)

## Checklist:

An application packet for a Development Plan shall include the following items:

- Completed, Notarized Development Plan Petition.
- Legal Description of Property.
- Proof of Ownership (*Warranty Deed*).
- Authorization from Owner (*if Applicant is not the Owner*).
- List of Interested Parties (*This is a list of all persons or groups who own property within six-hundred (600) feet or two ownerships from the property, whichever is less.*)
- Initial Filing of Plans:** [NOTE: All Initial Filing Plans will be distributed to Staff and DRC for review. A Re-Filing of Plans for Plan Commission review, including all plans including necessary revisions, shall be submitted by **12:00 noon** on the Friday immediately following the DRC Meeting (See Project Schedule for exact dates). The Re-Filing of Plans shall include: (i) a CD containing a digital copy of all plans in: (a) DWG format; and, (b) either JPEG, TIFF or PDF format; and, (ii) ten (10) sets of full sized plans **OR** ten (10) sets of plans in 11" X 17" booklet format AND one (1) set of full sized plans.]
  - 9 **folded** copies of the Site Plan (*See Site Plan Checklist for details*).
  - 9 **folded** copies of the Landscape Plan (*See Landscape Plan Checklist for details*).
  - 9 **folded** copies of the Lighting Plan (*See Lighting Plan Checklist for details*).
  - 9 **folded** copies of the Sign Plan (*See Sign Plan Checklist for details*).
  - 9 **folded** copies of the Building Elevations (*See Building Elevations Checklist for details*).
  - 9 **folded** copies of Colored Renderings for each Building Elevation (*Letter, Legal or Ledger*).
  - 3 **folded** copies of a Utilities Plan including all existing and proposed: sanitary sewer, water, electric, storm water management, gas, telephone, cable, and fiber optic lines as well as any associated easements.
- 1 copy of proposed written Findings of Fact (*Note: findings are different for each type of request*).
- Proof of Notification to Checkpoint Agencies.
- Filing Fee (*Make checks payable to the Town of Plainfield – See Fee Schedule for applicable filing fee.*)

## Contact Information

(Please provide contact information on person to be contacted regarding notices, additional filing requirements and staff comments.):

### Attorney/Contact Person:

Name: Curran Darling  
Address: 921 Busse Rd  
EIK Grove Village, IL 60007  
Phone Number: 913 579 7008  
Fax Number: \_\_\_\_\_  
e-mail: cdarling@distributionrealt.com

### Project Engineer:

Name: Ryan Lindley  
Address: 853 Columbia Road #101  
Plainfield, IN 46168  
Phone Number: 317-707-3715  
Fax Number: 317-707-3715  
e-mail: rlindley@banningengineering.com



*“Your Project is Our Priority”*

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LAND DESCRIPTION per title commitment

A PART OF THE SOUTHEAST QUARTER OF SECTION 18,  
TOWNSHIP 15 NORTH, RANGE 2 EAST, IN HENDRICKS  
COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS  
FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE SAID  
QUARTER SECTION AND RUN NORTH, ON AND ALONG THE  
WEST LINE OF THE SAID QUARTER SECTION, A DISTANCE  
OF 1335 FEET; THENCE EAST, PARALLEL WITH THE SOUTH  
LINE OF THE SAID QUARTER SECTION, A DISTANCE OF  
694.3 FEET TO AN IRON PIN; THENCE SOUTH A DISTANCE  
OF 1335 FEET TO A POINT ON THE SOUTH LINE OF THE SAID  
QUARTER SECTION; THENCE WEST, ON AND ALONG THE  
SAID SOUTH LINE, A DISTANCE OF 697.41 FEET TO THE  
POINT OF BEGINNING.

EXCEPTING

A STRIP OF LAND 70 FEET IN WIDTH BY PARALLEL LINES  
OFF THE ENTIRE SOUTH SIDE OF THE ABOVE-DESCRIBED  
PROPERTY.

DN

201725465 DEED \$25.00  
10/23/2017 02:41:50P 5 PGS  
Theresa D. Lynch  
Hendricks County Recorder IN  
Recorded as Presented



DULY ENTERED  
FOR TAXATION

OCT 23 2017

*Nancy G. Marsh*  
AUDITOR HENDRICKS COUNTY

Parcel No. 32-09-18-400-005.000-027✓

025-118521-400005

C O - T R U S T E E ' S   D E E D

Roberta J. Saddler and Gary R. Smith, as Co-Trustees of the Revocable Trust of Melba J. Smith, created by Melba J. Smith, as Settlor, on the 17th day of April, 2006, hereby states as follows:

That they are the duly appointed Co-Trustees as stated in the Revocable Trust of Melba J. Smith under Article VIII.

That this Trust is a continuing Trust which has continued after the date of Melba J. Smith's death and is actively being administered by the Co-Trustees.

That the Co-Trustees have the power to convey real estate pursuant to the terms and conditions of Article IX and IC § 30-4-3-3.

WHEREIN, Roberta J. Saddler and Gary R. Smith, as Co-Trustees of the Revocable Trust of Melba J. Smith hereby convey all ownership interest in said real estate to Roberta J. Saddler and Gary R. Smith, as tenants in common, for no economic consideration, the following described real estate in Hendricks County, State of Indiana, to-wit:

No Sales Tax/Imposts Required

By

9/25/2017

A part of the Southeast Quarter of Section 18, Township 15 North, Range 2 East, in Hendricks County, Indiana, more particularly described as follows:

Beginning at the Southwest corner of the said Quarter Section and run North, on and along the West line of the said Quarter Section, a distance of 1335 feet; thence East, parallel with the South line of the said Quarter Section, a distance of 694.3 feet to an iron pin; thence South a distance of 1335 feet to a point on the South line of the said Quarter Section; thence West, on and along the said South line, a distance of 697.41 feet to the point of beginning, containing 21.3 acres, more or less.

EXCEPTING:

SEE ATTACHED EXHIBIT "A" AND EXHIBIT "B"

Subject to rights-of-way, highways, easements, agreements, covenants and declarations of record.

Commonly known as 9500 E. County Road 200 South, Avon, IN 46123.

Grantee's Address is 803 Charing Cross, Danville, IN 46122

Send Tax Statements to:                    Roberta J. Saddler and  
   Gary R. Smith  
   803 Charing Cross  
   Danville, IN 46122



EXHIBIT "A"  
Legal Description

EXHIBIT "A"

Project:  
Tax I.D. 32-09-16-400-005.000-027

Sheet: 1 of 1  
Parcel: 14

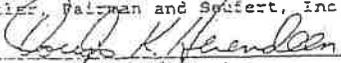
A part of the Southeast Quarter of Section 18, Township 15 North, Range 2 East, and being that part of the grantors' land described in Instrument Number(s) 200600012371, 200700022295, and 200700022296 in the Office of the Recorder of Hendricks County, lying within the right of way lines depicted on the attached Right of Way Parcel Plat marked Exhibit "B", described as follows:

A strip of land 70 feet in width by parallel lines off the entire South side of the following described property:

Beginning at the Southwest corner of the said Quarter Section and run North, on and along the West line of the said Quarter Section, a distance of 1335 feet; thence East, parallel with the South line of the said Quarter Section, a distance of 694.3 feet to an iron pin; thence South a distance of 1335 feet to a point on the South line of the said Quarter Section; thence West, on and along the said South line, a distance of 697.41 feet to the point of beginning, containing 21.3 acres, more or less.

The above-described parcel being that parcel of land conveyed April 17, 2006 by virtue of a Warranty Deed Recorded May 10, 2006 in Instrument Number 200600012271, and conveyed July 24, 2007 by virtue of a Co-Trustees' Deed Recorded August 24, 2007 in Instrument Number 200700022295 and conveyed July 24, 2007 by virtue of a Co-Trustees' Deed Recorded August 24, 2007 in Instrument Number 200700022296 in the Office of the Recorder of Hendricks County, Indiana. Said strip contains 1.121 acres, more or less, inclusive of the presently existing right of way which contains 0.264 acres, more or less.

This description was prepared for the Town of Plainfield by Butler, Paitman and Soufert, Inc., under my hand and seal,

  
Douglas K. Herendeen, L.S.  
Registered Land Surveyor, No. S0468

On this 9<sup>th</sup> day of April, 2014.

r:\4530.88\51\project\development\row\row\magale\par-14-sm1th.docx



PARCEL NO. : 14  
 PROJECT NO. :  
 ROAD NAME : 200 S.  
 COUNTY : HENDRICKS  
 SECTION : 18  
 TOWNSHIP : 15 N.  
 RANGE : 2 E.

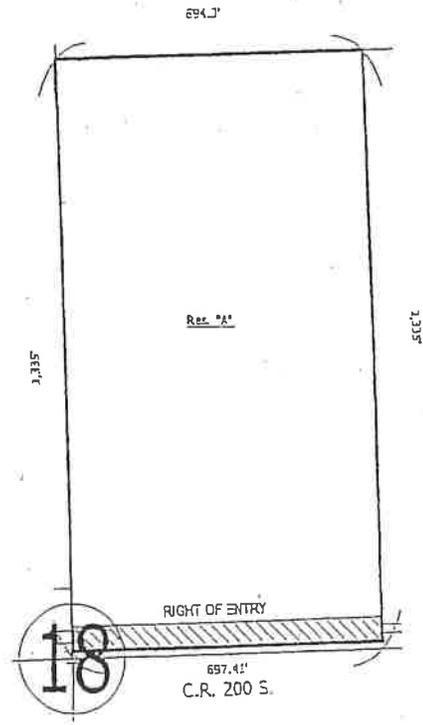
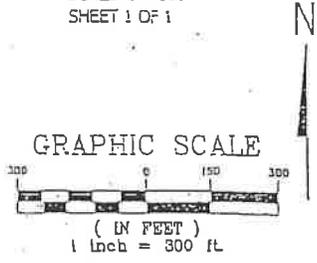
OWNER: ROBERT E. SMITH CREDIT-SHELTER TRUST  
 MELBA J. SMITH REVOCABLE TRUST  
 INSTRUMENT NO. 20070002295, DATED 07/24/2007  
 INSTRUMENT NO. 20070002296, DATED 07/24/2007

Parcel 14  
 DRAWN BY: DKH 02/17/2014  
 CHECKED BY: DKH 02/18/2014  
 SCALE: 1" = 300'  
 SHEET 1 OF 1

 HATCHED AREA IS THE APPROXIMATE TAKING

THIS PLAT WAS PREPARED FROM INFORMATION OBTAINED FROM THE RECORDER'S OFFICE AND OTHER SOURCES WHICH WERE NOT NECESSARILY CHECKED BY A FIELD SURVEY.

EXHIBIT "B"



SURVEYORS STATEMENT

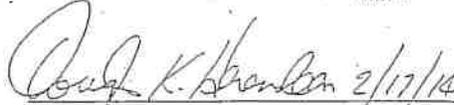
To the best of my information, knowledge, and belief, this drawing represents the property described on the attached description marked Exhibit "A". This drawing was prepared from information obtained from the recorder's office and other sources which were not necessarily verified by a field survey. This drawing is not intended to be represented as a Retracement or Original Boundary Survey, a Route Survey, or a Surveyor Location Report.

ROUTE SURVEY PLAT

Prepared for - Town of Plainfield  
 by Butler, Falman and Seufert, Inc. (Job # 5590.06)

Project = 4530.9851 2/17/2014 1:23 PM DKH 1 of 25 50468  
 R:\4530.98\51\Project\Development\ROW\RWENC\CalculationDrawings\Land Plats\Par-14.dwg



  
 Douglas K. Herendeen Date 2/17/14

**TOWN OF PLAINFIELD**  
**Department of Planning & Zoning**

**AUTHORIZATION FROM OWNER**

The undersigned, Roberta J. Saddler & Gary R. Smith, TIC, being the Owner of the property commonly known as 9500 E CR 200 S, hereby authorizes Distribution Realty Group to file a **Zone Map Change / Development Plan / Primary Plat / Secondary Plat / Vacation / Variance / Special Exception petition (circle all that apply) for the aforementioned address.**

This consent shall:

remain in effect until revoked by a written statement filed with the Department of Planning & Zoning.

remain in effect until \_\_\_\_\_.

Roberta J. Saddler  
Signature  
Printed: ROBERTA J. SADDLER  
Title (if applicable): OWNER  
Date: 12-14-18

Gary R. Smith  
Signature  
Printed: GARY R. SMITH  
Title (if applicable): OWNER  
Date: 12-14-18

STATE OF INDIANA,  
COUNTY OF Hendricks, SS:

Subscribed and Sworn to before  
me this 14 day of Dec, 2018

Kathleen L. Tearman  
Notary Public Signature  
Kathleen L. Tearman  
Printed

My Commission expires:  
May 1, 2025.

County of Residence: Hendricks

STATE OF INDIANA,  
COUNTY OF Hendricks, SS:

Subscribed and Sworn to before  
me this 14 day of Dec, 2018

Kathleen L. Tearman  
Notary Public Signature  
Kathleen L. Tearman  
Printed

My Commission expires:  
May 1, 2025.

County of Residence: Hendricks



AMERICAN HOMES 4 RENT PROPERTIES LLC  
TAX DEPT IN 12741  
30601 AGOURA RD, #200  
AGOURA HILLS, CA 91301

BD MIDWEST 11 LLC  
PO BOX 40509  
INDIANAPOLIS, IN 46240

BROWNING DUKE LLC  
PO BOX 40509  
INDIANAPOLIS, IN 46240

CARLSON DEREK J & IRMARILY C  
2056 WESTMERE DR  
PLAINFIELD, IN 46168

CARRILLO FERNANDO & AURORA A  
9312 PRINCETON CT  
PLAINFIELD, IN 46168

CASTRO DAVID  
9300 PRINCETON CT  
PLAINFIELD, IN 46168

COWAN ANDREA  
2082 WESTMERE DR  
PLAINFIELD, IN 46168

DECKER JEFFREY A & LISA K  
9325 PRINCETON CT  
PLAINFIELD, IN 46168

DH PLAINFIELD LLC  
C/O DUKE REALTY SERVICES LLC  
600 E 96TH ST Ste 100 ,  
INDIANAPOLIS, IN 46240

DUKE ALLPOINTS INDY LLC  
9597 E. BRADFORD RD  
PLAINFIELD, IN 46168

HEIMANSOHN MARGARET G  
9308 PRINCETON CT  
PLAINFIELD, IN 46168

LINK ROBERT D & KAREN L  
9242 PRINCETON CIR  
PLAINFIELD, IN 46168

LOTT RES S & KAREN S  
9230 PRINCETON CIR  
PLAINFIELD, IN 46168

PLAINFIELD TOWN OF  
206 W MAIN ST  
PLAINFIELD, IN 46168

SADDLER ROBERTA J &  
SMITH GARY R TIC  
803 CHARING CROSS  
DANVILLE, IN 46122

SLAYBACK JEFFREY R & MARSHALL  
KARA L jtwros  
2059 WESTMERE DR  
PLAINFIELD, IN 46168

SWALLEY ROY K & ERMA B  
1653 SMITH RD  
AVON, IN 46123

VORIS DONNA K & ROBERT KEITH  
9319 PRINCETON CT  
PLAINFIELD, IN 46168

WILLIS CARLA D  
9320 PRINCETON CT  
PLAINFIELD, IN 46168

## FINDINGS OF FACT

### Development Plan for Architectural & Site Design Review in Commercial and Industrial Districts and Within 600' of Residential

Project Name: DRG Plainfield Spec Building

Address: 9500 E CR 200 S

Docket No: \_\_\_\_\_

The Plan Commission or the Director may approve a Development Plan for Architectural and Site Design Review upon a finding that:

1. The Development Plan complies with all applicable Development Standards of the District in which the site is located because:  
The Development is a conforming use within the I2 district.
2. The Development Plan complies with all applicable provisions of the Subdivision Control Ordinance for which a waiver has not been granted because:  
The Development does not require waivers.
3. The Development Plan complies with all applicable provisions for Architectural and Site Design Review for which a waiver has not been granted because:  
The Development does not require waivers.
4. The proposed development is appropriate to the site and its surroundings because:  
The Development is a conforming use within the I2 district.
5. The proposed development is consistent with the intent and purpose of the Plainfield Zoning Ordinance because:  
The Development conforms to the Zoning Ordinance for the I2 development standards.

### PLAINFIELD PLAN COMMISSION

The Development Plan is hereby Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_\_.

\_\_\_\_\_  
Dennis Gibbs,  
President, Plainfield Plan Commission



*“Your Project is Our Priority”*

**DELIVERY TRANSMITTAL**

**DATE:** Dec. 21, 2018

**JOB NO.:** 18332

**TO:** Plainfield Police Department  
Chief Darel Krieger  
1075 West Main Street  
Plainfield, IN 46168

Mail     Fed Ex     Customer Pick-up     Delivered By: \_\_\_\_\_

**PROJECT:** ARCO Warehouse

**SUBMITTED:**

- 1) One (1) Copy of Preliminary Site Plan
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_

**COMMENTS:**

The above has been sent to you per the Town of Plainfield Checkpoint Agency requirements.

IF THERE ARE ANY QUESTIONS REGARDING THIS TRANSMITTAL, PLEASE GIVE ME A CALL AT 707-3700. THANK YOU.

Ryan R. Lindley



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**DELIVERY TRANSMITTAL**

**DATE:** Dec. 21, 2018

**JOB NO.:** 18332

**TO:** Hendricks County Communications Center  
Steve Cook  
4010 Clarks Creek Road  
Plainfield, IN 46168

Mail     Fed Ex     Customer Pick-up     Delivered By: \_\_\_\_\_

**PROJECT:** ARCO Warehouse

**SUBMITTED:**

- 1) One (1) Copy of Preliminary Site Plan
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_

**COMMENTS:**

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**DELIVERY TRANSMITTAL**

**DATE:** Dec. 21, 2018

**JOB NO.:** 18332

**TO:** Plainfield Fire Department  
Wade Stevens, Fire Marshall  
591 Moon Road  
Plainfield, IN 46168

Mail     Fed Ex     Customer Pick-up     Delivered By: \_\_\_\_\_

**PROJECT:** ARCO Warehouse

**SUBMITTED:**

- 1) One (1) Copy of Preliminary Site Plan
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**DELIVERY TRANSMITTAL**

**DATE:** Dec. 21, 2018

**JOB NO.:** 18332

**TO:** Hendricks County Drainage Board  
David L. Gaston, Surveyor  
Hendricks County Gov't Center  
355 South Washington Street, Suite 214  
Danville, IN 46122

Mail     Fed Ex     Customer Pick-up     Delivered By: \_\_\_\_\_

**PROJECT:** ARCO Warehouse

**SUBMITTED:**

- 1) One (1) Copy of Preliminary Site Plan
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
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**DELIVERY TRANSMITTAL**

**DATE:** Dec. 21, 2018

**JOB NO.:** 18332

**TO:** Hendricks County Engineer  
Mr. John Ayres  
Hendricks County Government Center  
355 South Washington Street, Suite 209  
Danville, IN 46122

Mail     Fed Ex     Customer Pick-up     Delivered By: \_\_\_\_\_

**PROJECT:** ARCO Warehouse

**SUBMITTED:**

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**DELIVERY TRANSMITTAL**

**DATE:** Dec. 21, 2018

**JOB NO.:** 18332

**TO:** Hendricks County Health Department  
Ms. Julie Haas  
Hendricks County Government Center  
355 South Washington Street, #210  
Danville, IN 46122

Mail     Fed Ex     Customer Pick-up     Delivered By: \_\_\_\_\_

**PROJECT:** ARCO Warehouse

**SUBMITTED:**

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**DELIVERY TRANSMITTAL**

**DATE:** Dec. 21, 2018

**JOB NO.:** 18332

**TO:** Hendricks County SWCD  
Mr. Jared Chew  
195 Meadow Drive, Suite 2  
Danville, IN 46122

Mail     Fed Ex     Customer Pick-up     Delivered By: \_\_\_\_\_

**PROJECT:** ARCO Warehouse

**SUBMITTED:**

- 1) One (1) Copy of Preliminary Site Plan
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**DELIVERY TRANSMITTAL**

**DATE:** Dec. 21, 2018

**JOB NO.:** 18332

**TO:** AT&T  
Michael Carter  
240 N. Meridian Street  
Indianapolis, IN 46204

Mail     Fed Ex     Customer Pick-up     Delivered By: \_\_\_\_\_

**PROJECT:** ARCO Warehouse

**SUBMITTED:**

- 1) One (1) Copy of Preliminary Site Plan
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**DATE:** Dec. 21, 2018

**JOB NO.:** 18332

**TO:** Vectren  
Chad Campbell  
2345 E. Main Street  
Danville, IN 46122

Mail     Fed Ex     Customer Pick-up     Delivered By: \_\_\_\_\_

**PROJECT:** ARCO Warehouse

**SUBMITTED:**

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Ryan R. Lindley



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**DATE:** Dec. 21, 2018

**JOB NO.:** 18332

**TO:** Plainfield Water Department  
Mr. Jason Castetter  
986 South Center Street  
Plainfield, IN 46168

Mail     Fed Ex     Customer Pick-up     Delivered By: \_\_\_\_\_

**PROJECT:** ARCO Warehouse

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Ryan R. Lindley



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**DELIVERY TRANSMITTAL**

**DATE:** Dec. 21, 2018

**JOB NO.:** 18332

**TO:** Plainfield Community School Corp.  
Mr. Scott Olinger, Superintendent  
985 Longfellow Drive  
Plainfield, IN 46168

Mail     Fed Ex     Customer Pick-up     Delivered By: \_\_\_\_\_

**PROJECT:** ARCO Warehouse

**SUBMITTED:**

- 1) One (1) Copy of Preliminary Site Plan
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_

**COMMENTS:**

The above has been sent to you per the Town of Plainfield Checkpoint Agency requirements.

IF THERE ARE ANY QUESTIONS REGARDING THIS TRANSMITTAL, PLEASE GIVE ME A CALL AT 707-3700. THANK YOU.

Ryan R. Lindley



*“Your Project is Our Priority”*

**DELIVERY TRANSMITTAL**

**DATE:** Dec. 21, 2018

**JOB NO.:** 18332

**TO:** Brighthouse Networks  
Jason Kirkman  
3030 Roosevelt Ave.  
Indianapolis, IN 46218

Mail     Fed Ex     Customer Pick-up     Delivered By: \_\_\_\_\_

**PROJECT:** ARCO Warehouse

**SUBMITTED:**

- 1) One (1) Copy of Preliminary Site Plan
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_

**COMMENTS:**  
The above has been sent to you per the Town of Plainfield Checkpoint Agency requirements.

IF THERE ARE ANY QUESTIONS REGARDING THIS TRANSMITTAL, PLEASE GIVE ME A CALL AT 707-3700. THANK YOU.

Ryan R. Lindley



*“Your Project is Our Priority”*

**DELIVERY TRANSMITTAL**

**DATE:** Dec. 21, 2018

**JOB NO.:** 18332

**TO:** Plainfield Sewer Department  
Timothy Belcher, P.E.  
206 West Main Street  
Plainfield, IN 46168

Mail     Fed Ex     Customer Pick-up     Delivered By: \_\_\_\_\_

**PROJECT:** ARCO Warehouse

**SUBMITTED:**

- 1) One (1) Copy of Preliminary Site Plan
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_

**COMMENTS:**

The above has been sent to you per the Town of Plainfield Checkpoint Agency requirements.

IF THERE ARE ANY QUESTIONS REGARDING THIS TRANSMITTAL, PLEASE GIVE ME A CALL AT 707-3700. THANK YOU.

Ryan R. Lindley



*"Your Project is Our Priority"*

**DELIVERY TRANSMITTAL**

**DATE:** Dec. 21, 2018

**JOB NO.:** 18332

**TO:** Duke Energy  
Brian Bantley  
5055 E. Main Street  
Avon, IN 46123

Mail     Fed Ex     Customer Pick-up     Delivered By: \_\_\_\_\_

**PROJECT:** ARCO Warehouse

**SUBMITTED:**

- 1) One (1) Copy of Preliminary Site Plan
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_

**COMMENTS:**

The above has been sent to you per the Town of Plainfield Checkpoint Agency requirements.

IF THERE ARE ANY QUESTIONS REGARDING THIS TRANSMITTAL, PLEASE GIVE ME A CALL AT 707-3700. THANK YOU.

Ryan R. Lindley



# Slice SLM



## Intelligent Outdoor LED Area Light



Auto



Renovation



Parking



Petro



Retail



Warehouse



# Superior Design

The intelligent, outdoor Slice™ LED Area Light is superior in construction and functionality.

5 Color Temperature Options (CCTs): 5000k, 4000k, 3000k, 2700k, and Amber

Superior Thermal Management

3-piece Die-Cast Aluminum Housing

Factory-Programmable LED Drivers

IP66 Rated Luminaire

Wireless Controller



**AirLink™**  
enabled by Synapse®

Optional IP66 Dual Sensor (Daylight and Motion)

Available in All LSI Standard Finishes:



Bronze



Black



Satin Verde Green



Graphite



Metallic Silver



Platinum Plus



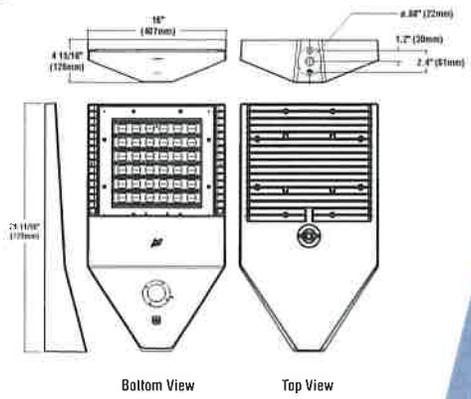
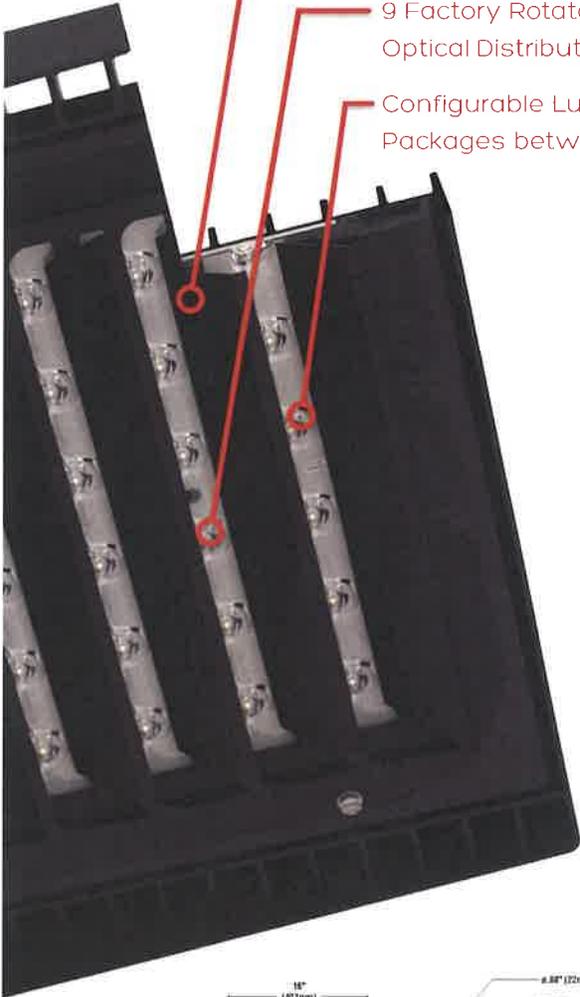
White

Sleek & Low-Profile Design

Optional Integral Louver (IL) for Increased Backlight Control

9 Factory Rotatable Optical Distributions

Configurable Lumen Packages between 9L-42L



# Silicone Optics

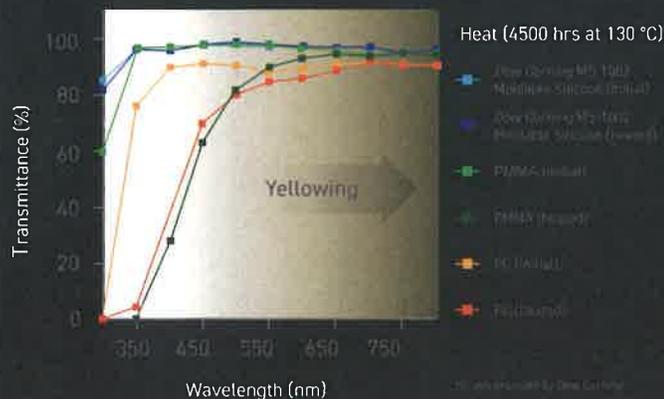
Single-sheet molded silicone is unaffected by UV exposure while providing superior reliability in high operating temperatures and harsh environments.



- Optics will not yellow due to UV exposure
- Does not break or crack when compared to typical glass or acrylic
- Increased leak resistance and ingress protection through integrated gasket
- Does not effect spectral radiosity of the LED source allowing consistent CCT
- 5VA flame-retardant rating
- Reduced system complexity, and component count creating high photo-thermal stability

## SEE THE STATS

Moldable optical silicones offer transmission rates as high as or higher than competitive materials in both UV and visible spectrums. In addition, moldable optical silicones don't yellow over time at high temperature/high lumen density.



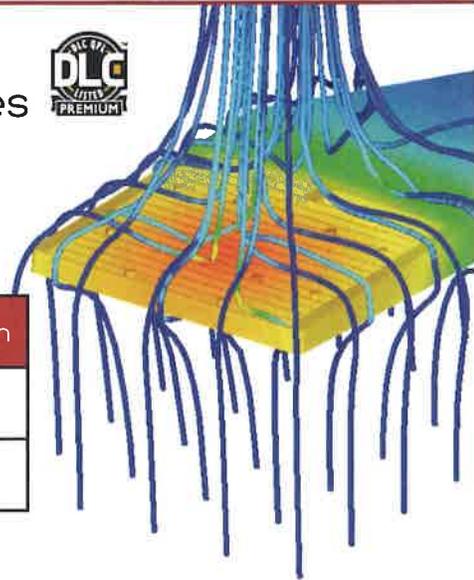
Features	Silicone	Acrylic	Polycarb
High Max Operating Temp	150°C	80°C	90°C
High Light Transmittance	~93%	~92%	~90%
UV Resistance (Yellows)	Superior	Good	Acceptable
Moisture Resistance	Superior	Good	Good

Thermal Aging 200 hrs @ 4mm thickness	130°C	150°C	180°C	200°C
Silicone				
Acrylic and Polycarb				

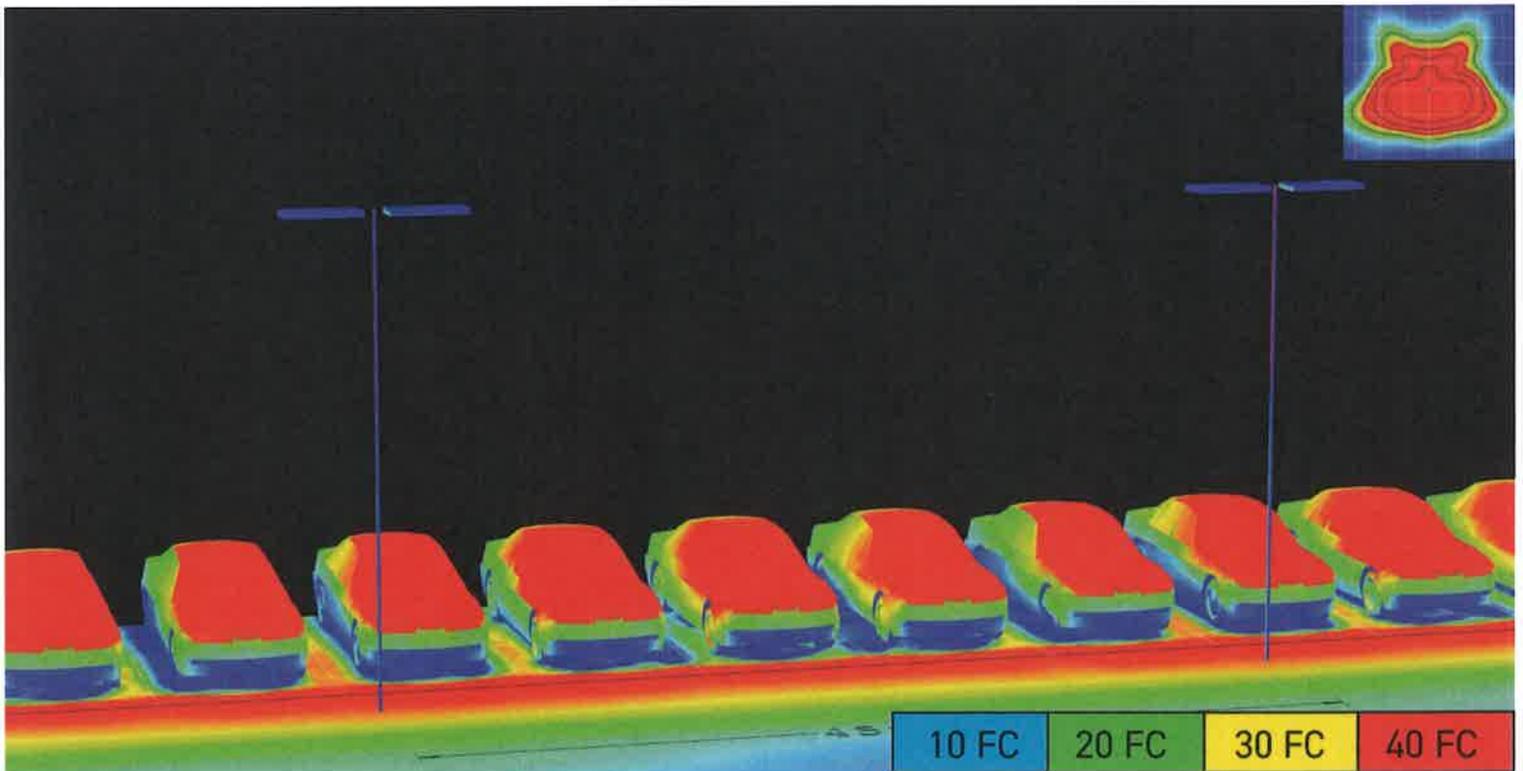
# Performance

The Slice boasts DLC™ Premium performance with up to 146 LPW in 7 standard lumen packages all available in 5 different CCT options.



Lumen Pkg.	9K lm	12K lm	18K lm	24K lm	30K lm	36K lm	42K lm
Wattage	68	93	149	189	249	318	393
LPW	146	140	133	138	131	122	112

## Front Row Auto Case Study



- 24' Mtg. ht.
- 2 Fixtures/Pole (D180)
- 45' Spacing
- Initial FC @ 4' Above Grade
- SLM-LED-36L-SIL-FTA-50-70CRI
- 44 FC Average
- Fixture Lumens: 38,499
- Fixture Watts: 318
- LPW: 121



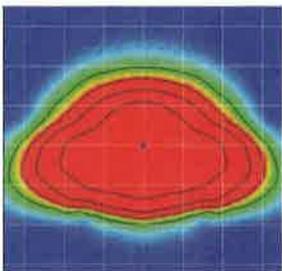
# Ideal Illumination



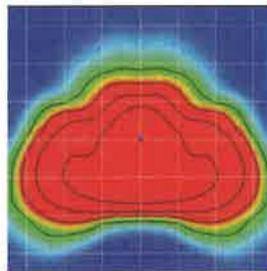
Ideal for Commercial & Industrial uses. Recommended for Petroleum, Automotive, Educational, Office Buildings, Parking Lots, New Construction, Renovation & General Lighting applications.

## Slice™ Distribution Comparison

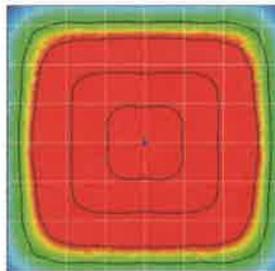
Type 2



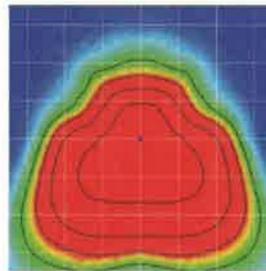
Type 3



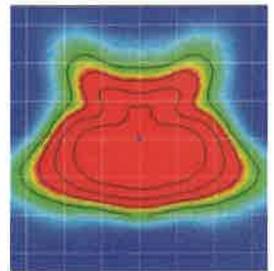
Type 5



Type Forward Throw



Type Forward Throw Automotive

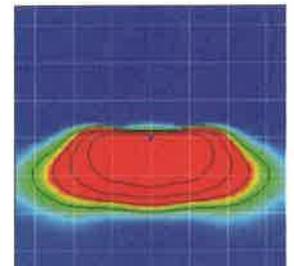


# Back Light Optical Control

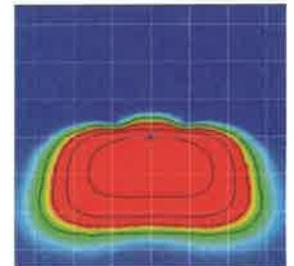
LSI's Integral Louver (IL) option delivers backlight control that significantly reduces light spill behind the pole for applications with pole locations close to adjacent properties.



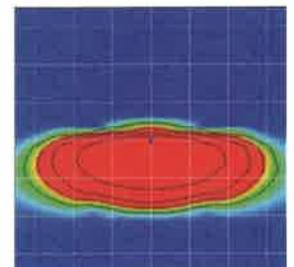
The integrated louver design maximizes forward-reflected light while - reducing glare, maintaining the optical distribution selected, and most importantly, eliminating light trespass. This assists with LEED Compliance light trespass requirements along the perimeter of the lot and maintains interior lot light level performance.



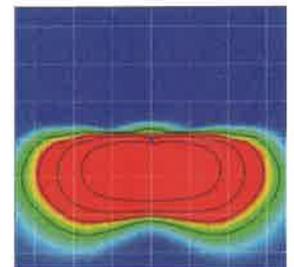
Type FTA-IL\*



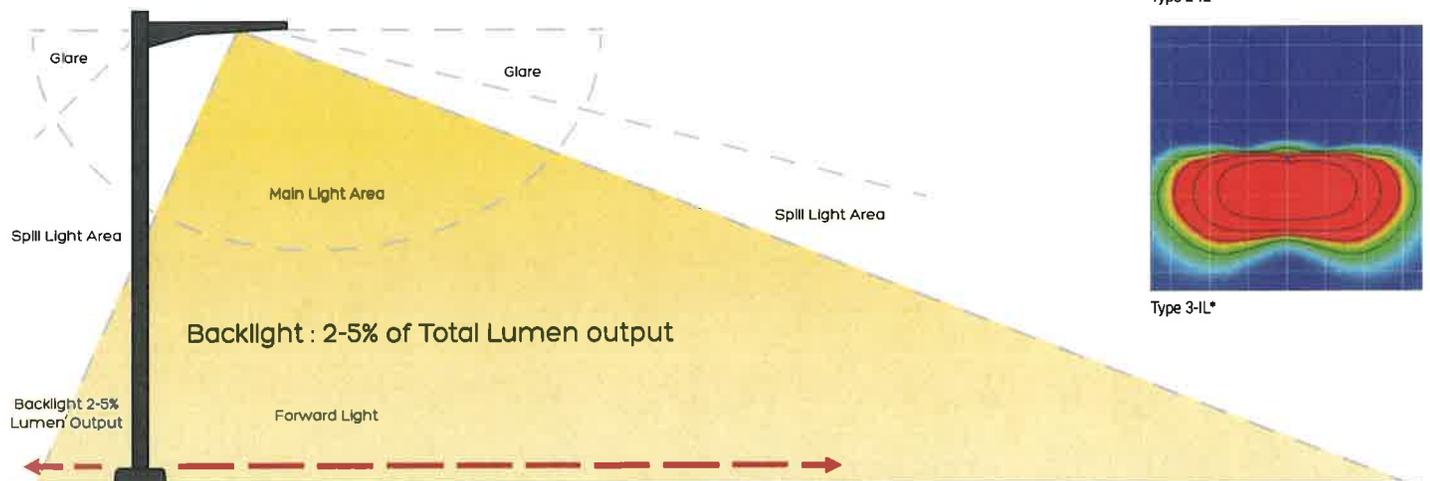
Type FT-IL\*



Type 2-IL\*



Type 3-IL\*



# Integrated Intelligence

The control you want with the simplicity you need – order wireless-enabled fixtures straight from our factory.

LSI designs outdoor products with intelligence in mind. The Slice can be ordered with the AirLink wireless controller installed inside, giving the fixture automatic access to the wireless system's robust self-healing mesh network. Experience the capabilities of intelligent lighting with no extra wiring or installation requirements.

The AirLink Site Manager is a web-based application that gives full access to your lighting control system remotely from any internet capable device. The web-app, paired with the AirLink Site Manager Controller (ordered separately), allows for complete site customization and access to the following functionality:



Energy monitoring



Daylight harvesting



Scheduling



Occupancy/Vacancy sensing



Dimming control



Web-based site access



High-end trim



BACnet integration



**AirLink™**  
enabled by Synapse®

Whether building a new facility or upgrading an existing one, factory-installed controllers reduce installation time and risk of error in the field. AirLink's scalability accommodates the ever-changing needs of a business—expand or alter your system at any time.

### Wireless Controls and Sensors



BACnet® is a registered trademark of ASHRAE.

### Centralized Control and Integration



### Simple-to-use Software



Whether you're expanding your business or renovating your building, AirLink is always ready to adapt. AirLink's scalability allows it to be added to or altered at any time. If you decide to make your system BACnet compatible after the installation process, no problem! AirLink is designed to accommodate the ever-changing needs of your business.

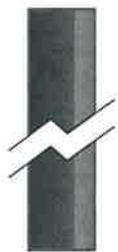
**Sales**  
controls.sales@lsi-industries.com

**Support**  
controls.support@lsi-industries.com  
1 (800) 436-7800 (support, option 8)

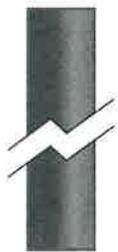
**More information**  
For more information on AirLink, visit our website at [www.lsi-airlink.com/airlink](http://www.lsi-airlink.com/airlink)

# LSI poles & Brackets

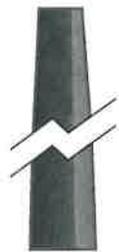
LSI offers a full line of poles and brackets to complete your lighting assembly. We apply the same high quality standards to our USA Pole & Bracket manufacturing, as we do with for our lighting fixtures.



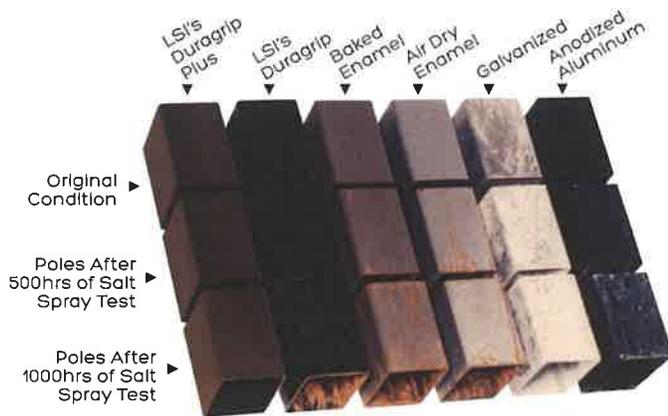
**Square Pole**  
14'-39'



**Round Pole**  
10'-30'



**Tapered Pole**  
20'-39'



## BKS PQMH CLR

The Pole Quick Mount Bracket allows for lightning fast installation of LSI luminaires onto existing and new construction poles with LSI's 3" or 5" standard bolt patterns.



## BKA UMB CLR

The 3G rated Universal Mounting Bracket (UMB) allows for seamless integration of LSI Luminaires onto existing or new construction poles. The UMB bracket was designed specifically for square or round (tapered/straight) poles with (2) mounting hole spaces between 3.5"-5".



## BKA ASF CLR

The adjustable Slip Fitter is a 3G rated rugged die cast aluminum adapter to mount LSI luminaires onto a 2" (51mm) IP, 2.375" (60mm) O.D. tenon. The Adjustable Slip Fitter can be rotated 180° allowing for tilting LSI luminaires up to 45 degrees and 90° when using a vertical tenon.



## BKS PQM15 CLR

The Pole Quick Mount Bracket allows for preset 15° uptilt of LSI luminaires for greater throw of light and increased vertical illumination as well as fast installation onto poles with LSI's 3" or 5" bolt pattern.

# Ordering Guide

Select models ship within 10 days



TYPICAL ORDER EXAMPLE: **SLM LED 36L SIL FTA UNV DIM 50 70CRI ALSC IL BRZ**

Family	Light Source	Lumen Package*	Distribution	Orientation	Voltage	Driver
<b>SLM</b> Slice Medium	<b>LED</b>	<b>9L</b> - 9,000 lm <b>12L</b> - 12,000 lm <b>18L</b> - 18,000 lm <b>24L</b> - 24,000 lm <b>30L</b> - 30,000 lm <b>36L</b> - 36,000 lm <b>42L</b> - 42,000 lm	<b>2</b> - Type 2 <b>3</b> - Type 3 <b>5W</b> - Type 5 Wide <b>FT</b> - Type Forward Throw <b>FTA</b> - Forward Throw Automotive	<b>(blank)</b> - standard L - Optics rotated left 90 R - Optics rotated right 90	<b>UNV</b> - Universal Voltage (120-277v) <b>HV</b> - High Voltage (347-480v)	<b>DIM</b> - 0-10v Dimming (0-10V)

\*Consult factory for programmable wattages and lumen packages

Color Temp	Color Rendering	Controls	Finish	Options
<b>50</b> - 5,000 CCT <b>40</b> - 4,000 CCT <b>30</b> - 3,000 CCT <sup>1</sup> <b>27</b> - 2,700 CCT <sup>1</sup> <b>AMB</b> - Amber <sup>1</sup>	<b>70CRI</b> - 70 CRI <b>80CRI</b> - 80 CRI <sup>1</sup>	<b>(Blank)</b> - None  <b>Wireless Controls System</b> <b>ALSC</b> - AirLink Synapse Control System <sup>2</sup> <b>ALSCH</b> - AirLink Synapse Control System Host / Satellite <sup>2,5</sup> <b>ALSCS01</b> - AirLink Synapse Control System with <10' Motion Sensor <sup>2</sup> <b>ALSCHS01</b> - AirLink Synapse Control System Host / Satellite with <10' Motion Sensor <sup>2,5</sup> <b>ALSCS02</b> - AirLink Synapse Control System with <25' Motion Sensor <sup>2</sup> <b>ALSCHS02</b> - AirLink Synapse Control System Host / Satellite with <25' Motion Sensor <sup>2,5</sup> <b>ALSCS04</b> - AirLink Synapse Control System with <40' Motion Sensor <sup>2</sup> <b>ALSCHS04</b> - AirLink Synapse Control System Host / Satellite with <40' Motion Sensor <sup>2,5</sup>  <b>Stand-Alone Controls</b> <b>EXT</b> - 0-10v Dimming (from external signal) <b>IMS</b> - Integral Motion & daylight sensor <sup>2</sup> <b>CR7P</b> - 7 Pin Control Receptacle ANSI C136.4 <sup>4</sup>  <b>Button Type Photocells</b> <b>PC1120</b> - 120V <b>PC1208-277</b> - 208-277V <b>PC1347</b> - 347V	<b>BRZ</b> - Bronze <b>BLK</b> - Black <b>GPT</b> - Graphite <b>MSV</b> - Metallic Silver <b>WHT</b> - White <b>PLP</b> - Platinum Plus <b>SVG</b> - Satin Verde Green	<b>(Blank)</b> - None IL - Integral Louver HSS

## Accessory Ordering Information

Description	Order Number
PC120 Photocell for use with CR7P option (120V) <sup>2</sup>	122514
PC208-277 Photocell for use with CR7P option (208V, 240V, 277V) <sup>2</sup>	122515
PC347 Photocell for use with CR7P option (347V) <sup>2</sup>	122516
PC480 Photocell for use with CR7P option (480V) <sup>2</sup>	1225180
ALSC UNV TL5 - Airlink 5Pin Twist Lock Controller <sup>4,9</sup>	661409
ALSC UNV TL7 - Airlink 7Pin Twist Lock Controller <sup>4,9</sup>	661410
PMOS24 - 24V Pole-Mount Occupancy Sensor (ALSC/H Compatible) <sup>10,11</sup>	663284CLR
IMS/PC Remote Configurator Tool	584929
X3RPP - Round Pole Adapter for 3" Round Tapered Poles <sup>11</sup>	408273CLR
X4RPP - Round Pole Adapter for 4" Poles <sup>11</sup>	379967CLR
X5RPP - Round Pole Adapter for 5" Poles <sup>11</sup>	379968CLR
IL - Integral Louver HSS	684812
Universal Mounting Bracket (UMB) <sup>11</sup>	684616CLR
Adjustable Slip Fitter (ASF) <sup>11</sup>	688138CLR
Pole Quick Mount Bracket - Square Pole (PQMH) <sup>11</sup>	687073CLR
Pole Quick Mount Bracket - 4-5" Round Pole (PQMHR) <sup>11</sup>	689903CLR
15° Tilt Pole Quick Mount Bracket - Square Pole (PQM15) <sup>11</sup>	688003CLR
15° Tilt Pole Quick Mount Bracket - 4-5" Round Pole (PQM15R) <sup>11</sup>	689905CLR
BKS XBO WM * CLR Wall Mount Bracket <sup>11</sup>	382132CLR

Please contact your LSI representative for more information, or visit...



[www.lsi-industries.com](http://www.lsi-industries.com)

### FOOTNOTES

- 1 - Not available on "Type V" distribution.
- 2 - Consult Factory for availability.
- 3 - Only available in 9L and 12L Lumen Packages
- 4 - Not available in HV.
- 5 - Consult Factory for Site Layout

- 6 - IMS is a Dual Sensor (Daylight & Motion) which is field adjustable, via a hand held Remote Configurator Tool, which must be ordered separately. See Accessory Ordering Information.
- 7 - Control device must be ordered separately. 7 pin standard. See Accessory Ordering Information.

- 8 - Accessories are shipped separately and field installed.
- 9 - Factory installed CR7P option required. See Options.
- 10 - Only available with ALSC\* Controls.
- 11 - "CLR" denotes finish. See Finish options.

